

First Peter

“Separated at Birth”

Text—[1 Peter 2](#)

A. Separated at birth

1. For years I have heard stories of children separated at birth.
2. Many have sought family members and found them.
3. One historical, Biblical example would be Moses!

B. Separation

1. Separation is often involved with divorce.
2. Bones and ligaments can sometimes become separated.
3. Separation sounds negative mostly.
4. But there is a good spiritual application in separation:

1. We are Separated at Birth - 1:23

A. Being Born Again!

1. [John 3:3-5](#)—“unless one is born again, ...unless one is born of water and the Spirit, he cannot enter the kingdom of God.”
2. [1 Peter 1:23](#)—“not of corruptible seed but incorruptible”
3. It is a seed which matures to eternal life!

B. Being Born Again to a new and better life:

1. [1 Peter 2:1-3](#)
2. A life that is blessed and a blessing to others.
3. A life that has promise and promises hope to others
4. A life that is now and forever!

2. We are Separated by Belief - 2:7

A. What we believe can be very important

1. [John 8:24](#)—If you do not believe I am He, ...
2. [John 3:14-18](#)

B. Ever been called, “Weird?”

1. What they believed made them different from others.
2. Separated from a worldly mindset
3. We speak about different things
4. We laugh and cry about different things
5. We seek those things which please God not others.
6. [V. 9-10](#)

3. We are Separated by Behavior - 2:11-12

A. “What about fun?”

1. [2 Timothy 3:1-5](#)
2. [Jude 17-19](#)—But you, beloved, remember the words which were spoken before by the apostles of our Lord Jesus Christ: how they told you that there would be mockers in the last time who would walk according to their own ungodly lusts. These are sensual persons, who cause divisions, not having the Spirit.
3. So, is that a no on the fun question? No.
4. It is a no to ungodliness, unrighteousness, and irreverence.
5. Sinbad Vs. Eddie Murphy.

B. Pleasing God

1. [Hebrews 11:5-6](#)
2. [2 Corinthians 5:7-9](#) We live by faith, not by sight. We are confident, I say, and would prefer to be away from the body and at home with the Lord. So *we make it our goal to please him*, whether we are at home in the body or away from it.